

The Canadian Children's Book Centre
Best Books for Kids & Teens
(Fall 2016 Edition)
Title Submission Form — Video

Best Books for Kids & Teens submissions must include **ten (10)** copies of each CD-ROM or DVD.

PLEASE NOTE: This completed form is required for each title submitted to *Best Books for Kids & Teens* and our library collections.

FOR OFFICE USE ONLY		
Date Received:	_____	
Number of Copies:	_____	
BBKT Year:	_____	
<input type="checkbox"/> New Edition	<input type="checkbox"/> Re-Issue	
Library/Archive/Current Collection:		
LIB _____	ARCH _____	CURR _____
Regional Collections:		
AB _____	BC _____	MB _____ NS _____
BBKT COMMITTEE:	_____	

Videos/DVDs must be published between *January 1, 2016 and June 30, 2016*
Submission deadline: *April 15, 2016*

Publisher and city of publication: _____

Publisher Contact Information:

Contact person: _____

Position: _____ Phone: _____ Fax: _____

Mailing Address: _____

Email: _____ Website: _____

1. To be eligible for *Best Books for Kids & Teens*, video submissions **must have a Canadian* writer, director or producer**. Please check the appropriate box(es):

The writer is Canadian The director is Canadian The producer is Canadian

2. Title: _____

Series Title: _____

3. Writer(s): _____

4. Director(s): _____

5. Producer(s): _____

6. UPC Number: _____ Price: _____ (CAD \$)

7. Publication/Release date: _____ (Month/Year)

*see [Eligibility Criteria](#) for our definition of "Canadian"

8. Running time: _____ (minutes)

9. Interest level (by age): _____

10. Format: CD-ROM DVD

11. Brief description of submission (max. 50 words)

Note: This annotation **must** be completed in order to help our readers learn about your title. **Catalogue copy** is acceptable as long as it does **not** exceed the 50 word max.

Annotation attached on a separate sheet of paper

12. Comments/Notes: _____

Send submissions to: **BEST BOOKS FOR KIDS & TEENS**

The Canadian Children's Book Centre
Suite 217, 40 Orchard View Blvd.
Toronto, Ontario M4R 1B9

For more information, please contact:

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