

The Canadian Children's Book Centre  
Best Books for Kids & Teens  
(Spring 2022 Edition)

**Title Submission Form — Video**

*Best Books for Kids & Teens* submissions must include **ten (10)** copies of each DVD or Digital Download.

**PLEASE NOTE:** This completed form is required for each title submitted to *Best Books for Kids & Teens* and our regional library collections.

<p style="text-align: center;"><b>FOR OFFICE USE ONLY</b></p> <p style="text-align: center;"><b>Copies received:</b> <input type="checkbox"/> CCBC   <input type="checkbox"/> Tilwood (QTY: _____ )</p> <p style="text-align: center;"><b>Regional Collections:</b> <input type="checkbox"/> U of A   <input type="checkbox"/> U of M   <input type="checkbox"/> Ryerson   <input type="checkbox"/> HPL</p> <p>BBKT COMMITTEE: _____</p>
--

**Videos/DVDs must be published between *January 1, 2021 and December 31, 2021***  
**Submission deadline: *October 15, 2021***

Publisher and city of publication:
------------------------------------

**Publisher Contact Information:**

Contact person: \_\_\_\_\_

Position: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Prov: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

1. To be eligible for *Best Books for Kids & Teens*, video submissions **must have a Canadian\* writer, director or producer**. Please check the appropriate box(es):

- The writer is Canadian       The director is Canadian       The producer is Canadian

2. **Title:** \_\_\_\_\_

Series Title: \_\_\_\_\_

3. **Writer(s):** \_\_\_\_\_

4. **Director(s):** \_\_\_\_\_

5. **Producer(s):** \_\_\_\_\_

6. **UPC Number:** \_\_\_\_\_ **Price:** \_\_\_\_\_ (CAD \$)

7. **Publication/Release date:** \_\_\_\_\_ (Month/Year)

\*see [Eligibility Criteria](#) for our definition of "Canadian"

8. Running time: \_\_\_\_\_ (minutes)

9. Interest level (by age): \_\_\_\_\_

10. Format:  Digital Download  DVD

**11. Brief description of submission (max. 50 words)**

**Note:** This annotation **must** be completed in order to help our readers learn about your title. **Catalogue copy** is acceptable as long as it does **not** exceed the 50 word max.

Annotation attached on a separate sheet of paper

12. Comments/Notes: \_\_\_\_\_

**Submission instructions:**

Please email all completed title submission forms to [meghan@bookcentre.ca](mailto:meghan@bookcentre.ca) by **October 15, 2021**. Upon receipt, you will be sent instructions on where to send the physical DVDs (if applicable). Please do not send them to the CCBC's main office; the office is closed during the pandemic.