

The Canadian Children's Book Centre  
Best Books for Kids & Teens  
(Spring 2022 Edition)

**Title Submission Form — Audio**

*Best Books for Kids & Teens* submissions must include **ten (10)** copies of each CD or Digital Download.

**PLEASE NOTE:** This completed form is required for each title submitted to *Best Books for Kids & Teens* and our regional library collections.

**FOR OFFICE USE ONLY**

**Copies received:**  
 CCBC  Tilwood (QTY: \_\_\_\_\_ )

**Regional Collections:**  
 U of A  U of M  Ryerson  HPL

BBKT COMMITTEE: \_\_\_\_\_

**Audio resources must be published between *January 1, 2021 and December 31, 2021***  
**Submission deadline: *October 15, 2021***

**ARTIST/PERFORMER CONTACT INFORMATION:**

Artist/Performer: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Prov: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

**LABEL:** \_\_\_\_\_

**DISTRIBUTOR:** \_\_\_\_\_

**DISTRIBUTOR WEBSITE:** \_\_\_\_\_

**DISTRIBUTOR PHONE NUMBER:** \_\_\_\_\_

**Publisher Contact Information:**

Contact person: \_\_\_\_\_

Position: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Prov: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

1. To be eligible for *Best Books for Kids & Teens*, audio submissions **must meet at least one of the following requirements**. Please check the appropriate box(es):

- The artist/performer is Canadian\*       The composer is Canadian\*       The songwriter is Canadian\*  
Name: \_\_\_\_\_ Name: \_\_\_\_\_

2. **Album Title:** \_\_\_\_\_  
Series Title: \_\_\_\_\_

3. **Publication/Release date:** \_\_\_\_\_ (Month/Year)

4.

Format	Catalogue Number	ISBN/UPC	Price (CAD \$)
CD			
Digital Download			

5. **This title is a:**  new release       re-release

6. **Running Time:** \_\_\_\_\_ (minutes)

7. **Interest Level (by age):** \_\_\_\_\_

8. **Accompanied by:** \_\_\_\_\_ (i.e., booklet)

9. **Brief description of submission (max. 50 words):**

**Note:** This annotation **must** be completed in order to help our readers learn about your title. **Catalogue copy** is acceptable as long as it does **not** exceed the 50 word max.

Annotation attached on a separate sheet of paper

10. **COMMENTS/ NOTES:** \_\_\_\_\_

### Submission instructions:

Please email all completed title submission forms to [meghan@bookcentre.ca](mailto:meghan@bookcentre.ca) by **October 15, 2021**. Upon receipt, you will be sent instructions on where to send the physical CDs (if applicable). Please do not send them to the CCBC's main office; the office is closed during the pandemic.

\*see [Eligibility Criteria](#) for our definition of "Canadian"