

The Canadian Children's Book Centre  
Best Books for Kids & Teens  
(Spring 2021 Edition)  
**Title Submission Form — Book**

**Best Books for Kids & Teens** submissions must include **ten (10)** copies of each book. Please also email final PDFs of each title to

[meghan@bookcentre.ca](mailto:meghan@bookcentre.ca).

If you would like to submit a **re-issue of a previously published book** to our regional library collections, we request **four (4)** copies.

**PLEASE NOTE: This completed form is required for each title submitted to *Best Books for Kids & Teens* and our regional library collections.**

**FOR OFFICE USE ONLY**

**Copies received:**

CCBC  Tilwood (QTY: \_\_\_\_\_ )

**Regional Collections:**

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BBKT COMMITTEE: \_\_\_\_\_

**Books must be published between *January 1, 2020 and December 31, 2020***  
**Submission deadline: *October 16, 2020***

Publisher and city of publication:

**Publisher Contact Information:**

Contact person: \_\_\_\_\_

Position: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Prov: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

1. To be eligible for *Best Books for Kids & Teens*, a book **must have a Canadian\* author and/or illustrator**. Please check the appropriate box(es):

The author is Canadian

The illustrator is Canadian

2. **Title:** \_\_\_\_\_

Series Title: \_\_\_\_\_

3. **Author(s):** \_\_\_\_\_

4. **Translator (if applicable):** \_\_\_\_\_

5. **Illustrator(s):** \_\_\_\_\_

6. **Type of Illustration:** \_\_\_\_\_

7. **Number of pages:** \_\_\_\_\_ **Trim Size:** \_\_\_\_\_ (width x height in INCHES)

8. **Copyright Date:** \_\_\_\_\_ **Publication Date:** \_\_\_\_\_ (Month/Year)

\*see [Eligibility Criteria](#) for our definition of "Canadian"

9. **Binding Format** **13-digit ISBN** **Price (CAD \$)**

Binding Format	13-digit ISBN	Price (CAD \$)
ISBN Board		
ISBN Fabric		
ISBN Hardcover		
ISBN Hardcover with jacket		
ISBN Hardcover with jacket PLC		
ISBN Library Bound		
ISBN Paperback		
ISBN Spiral Bound		
ISBN eBook		

10. **This book is accompanied by:** \_\_\_\_\_ (i.e., CD, CD-ROM, DVD, teacher's guide or other booklet)

11. **This book is:**  an original publication  a new edition  a paperback re-issue

12. **Reading Level (by grade):** \_\_\_\_\_ **Interest Level (by age):** \_\_\_\_\_

13. **TYPE OF BOOK** (select only one)

- Board & Toy Book
- Picture Book
- Beginning Reader (IL: Ages 4-7)
- Early Chapter Book (IL: Ages 6-9)
- Junior Fiction (IL: Ages 8-12)
- Intermediate Fiction (IL: Ages 10-14)
- Hi-Lo<sup>+</sup>** Middle Years Fiction (IL: Ages 10-14)
- Hi-Lo<sup>+</sup>** Teen Fiction (IL: Ages 12+)
- Young Adult Fiction (IL: Ages 12+)
- Graphic Novels, Manga & Comics
- Non-Fiction

*\*Hi-Lo indicates that the book is for reluctant readers (high interest, low vocabulary/reading level)*

**SUB-CATEGORY / SUBJECT AREA** (select all that apply)

- Art, Music, Plays & Poetry
- Biography, Memoir & Speaking Out
- Economic & Financial Literacy
- Fairy Tales, Folktales, Folklore, Legends & Myths
- Health & Wellness
- History, Geography & Culture
- Language Arts
- Professional & Resource
- Reference
- Science
- Short Stories
- Sports
- Things to Do

14. **Brief description of submission (max. 50 words)**

**Note:** This annotation **must** be completed in order to help our readers learn about your title. **Catalogue copy** is acceptable as long as it does **not** exceed the 50 word max.

Annotation attached on a separate sheet of paper

15. **Comments/Notes:** \_\_\_\_\_

### Submission instructions:

Please email all completed title submission forms, along with final PDFs of each title, to [meghan@bookcentre.ca](mailto:meghan@bookcentre.ca) by **October 16, 2020**. Upon receipt, you will be sent instructions on where to send the physical books. Please do not send them to the CCBC's main office.