

The Canadian Children's Book Centre
Best Books for Kids & Teens
(Spring 2021 Edition)
Title Submission Form — Audio

Best Books for Kids & Teens submissions must include **ten (10)** copies of each CD or Digital Download.

PLEASE NOTE: This completed form is required for each title submitted to *Best Books for Kids & Teens* and our regional library collections.

<p style="text-align: center;">FOR OFFICE USE ONLY</p> <p style="text-align: center;">Copies received: <input type="checkbox"/> CCBC <input type="checkbox"/> Tilwood (QTY: _____)</p> <p style="text-align: center;">Regional Collections: <input type="checkbox"/> U of A <input type="checkbox"/> U of M <input type="checkbox"/> Ryerson <input type="checkbox"/> HPL</p> <p>BBKT COMMITTEE: _____</p>
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Audio resources must be published between *January 1, 2020 and December 31, 2020*
Submission deadline: *October 16, 2020*

ARTIST/PERFORMER CONTACT INFORMATION:

Artist/Performer: _____

Address: _____

City: _____ Prov: _____ Postal Code: _____

Phone: _____ Fax: _____

Email: _____ Website: _____

LABEL: _____

DISTRIBUTOR: _____

DISTRIBUTOR WEBSITE: _____

DISTRIBUTOR PHONE NUMBER: _____

Publisher Contact Information:

Contact person: _____

Position: _____ Phone: _____ Fax: _____

Address: _____

City: _____ Prov: _____ Postal Code: _____

Email: _____ Website: _____

1. To be eligible for *Best Books for Kids & Teens*, audio submissions **must meet at least one of the following requirements**. Please check the appropriate box(es):

The artist/performer is Canadian* The composer is Canadian* The songwriter is Canadian*
Name: _____ Name: _____

2. **Album Title:** _____
Series Title: _____

3. **Publication/Release date:** _____ (Month/Year)

4.	Format	Catalogue Number	ISBN/UPC	Price (CAD \$)
	CD			
	Digital Download			

5. **This title is a:** new release re-release

6. **Running Time:** _____ (minutes)

7. **Interest Level (by age):** _____

8. **Accompanied by:** _____ (i.e., booklet)

9. **Brief description of submission (max. 50 words):**

Note: This annotation **must** be completed in order to help our readers learn about your title. **Catalogue copy** is acceptable as long as it does **not** exceed the 50 word max.

Annotation attached on a separate sheet of paper

10. **COMMENTS/ NOTES:** _____

Submission instructions:

Please email all completed title submission forms to meghan@bookcentre.ca by **October 16, 2020**. Upon receipt, you will be sent instructions on where to send the physical CDs (if applicable). Please do not send them to the CCBC's main office.

*see [Eligibility Criteria](#) for our definition of "Canadian"