

The Canadian Children's Book Centre  
Best Books for Kids & Teens  
(Fall 2020 Edition)

**Title Submission Form — Video**

*Best Books for Kids & Teens* submissions must include **ten (10)** copies of each DVD or Digital Download.

**PLEASE NOTE:** This completed form is required for each title submitted to *Best Books for Kids & Teens* and our regional library collections.

**FOR OFFICE USE ONLY**

**Copies received:**

CCBC  Tilwood (QTY: \_\_\_\_ )

**Regional Collections:**

U of A  U of M  Ryerson  HPL

BBKT COMMITTEE: \_\_\_\_\_

**Videos/DVDs must be published between *January 1, 2020 and June 30, 2020***  
**Submission deadline: *April 24, 2020***

Publisher and city of publication:

**Publisher Contact Information:**

Contact person: \_\_\_\_\_

Position: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Prov: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

1. To be eligible for *Best Books for Kids & Teens*, video submissions **must have a Canadian\* writer, director or producer**. Please check the appropriate box(es):

The writer is Canadian  The director is Canadian  The producer is Canadian

2. Title: \_\_\_\_\_

Series Title: \_\_\_\_\_

3. Writer(s): \_\_\_\_\_

4. Director(s): \_\_\_\_\_

5. Producer(s): \_\_\_\_\_

6. UPC Number: \_\_\_\_\_ Price: \_\_\_\_\_ (CAD \$)

7. Publication/Release date: \_\_\_\_\_ (Month/Year)

\*see [Eligibility Criteria](#) for our definition of "Canadian"

8. Running time: \_\_\_\_\_ (minutes)

9. Interest level (by age): \_\_\_\_\_

10. Format:            Digital Download            DVD

11. Brief description of submission (max. 50 words)

**Note:** This annotation **must** be completed in order to help our readers learn about your title. **Catalogue copy** is acceptable as long as it does **not** exceed the 50 word max.

Annotation attached on a separate sheet of paper

12. Comments/Notes: \_\_\_\_\_

### Submission instructions:

Please email all completed title submission forms to [meghan@bookcentre.ca](mailto:meghan@bookcentre.ca) by **April 24, 2020**. Upon receipt, you will be sent instructions on where to send the physical DVDs (if applicable). Please do not send them to the CCBC's main office. Prior to the Covid-19 pandemic and our subsequent office closure, we were in the process of moving.