

The Canadian Children's Book Centre  
Best Books for Kids & Teens  
(Fall 2018 Edition)  
Title Submission Form — Audio

*Best Books for Kids & Teens* submissions must include ten (10) copies of each CD.

**PLEASE NOTE:** This completed form is required for each title submitted to *Best Books for Kids & Teens* and our library collections.

**FOR OFFICE USE ONLY**

Date Received: \_\_\_\_\_

Number of Copies: \_\_\_\_\_

BBKT Year: \_\_\_\_\_

New Edition       Re-Issue

**Library/Archive/Current Collection:**

LIB \_\_\_\_\_ ARCH \_\_\_\_\_ CURR \_\_\_\_\_

**Regional Collections:**

AB \_\_\_\_\_ BC \_\_\_\_\_ MB \_\_\_\_\_ NS \_\_\_\_\_

BBKT COMMITTEE: \_\_\_\_\_

*Audio resources must be published between January 1, 2018 and June 30, 2018*  
*Submission deadline: April 6, 2018*

**ARTIST/PERFORMER CONTACT INFORMATION:**

Artist/Performer: \_\_\_\_\_

Mailing address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

**LABEL:** \_\_\_\_\_

**DISTRIBUTOR:** \_\_\_\_\_

**DISTRIBUTOR WEBSITE:** \_\_\_\_\_

**DISTRIBUTOR PHONE NUMBER:** \_\_\_\_\_

**Contact information of person submitting** (if different from above):

Contact person: \_\_\_\_\_

Company: \_\_\_\_\_

Position: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Mailing address: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

(over)

1. To be eligible for *Best Books for Kids & Teens*, audio submissions **must meet at least one of the following requirements**. Please check the appropriate box(es):

The artist/performer is Canadian\*     The composer is Canadian\*     The songwriter is Canadian\*  
Name: \_\_\_\_\_ Name: \_\_\_\_\_

2. **Album Title:** \_\_\_\_\_  
Series Title: \_\_\_\_\_

3. **Catalogue Number:** \_\_\_\_\_

4. **ISBN/UPC Number:** \_\_\_\_\_ **Price:** \_\_\_\_\_ (CAD \$)

5. **Publication/Release date:** \_\_\_\_\_ (Month/Year)

6. **This title is a:**     new release     re-release

7. **Running Time:** \_\_\_\_\_ (minutes)

8. **Interest Level (by age):** \_\_\_\_\_

9. **Accompanied by:** \_\_\_\_\_ (i.e., booklet)

10. **Brief description of submission (max. 50 words):**

**Note:** This annotation **must** be completed in order to help our readers learn about your title. **Catalogue copy** is acceptable as long as it does **not** exceed the 50 word max.

Annotation attached on a separate sheet of paper

11. **COMMENTS/ NOTES:** \_\_\_\_\_

Send submissions to: **BEST BOOKS FOR KIDS & TEENS**  
The Canadian Children's Book Centre  
Suite 217, 40 Orchard View Blvd.  
Toronto, Ontario M4R 1B9

For more information, please contact:  
Meghan Howe | Library Coordinator | The Canadian Children's Book Centre  
T: 416.975.0010 ext. 222 | F: 416.975.8970 | meghan@bookcentre.ca

\*see **Eligibility Criteria** for our definition of "Canadian"